

***SPECIAL AGENDA  
Commissioners Chambers -Second Floor  
400 3<sup>rd</sup> Ave North  
Stillwater County Courthouse***

**THURSDAY - FEBRUARY 18, 2010  
3:00 PM**

**PLEDGE TO FLAG**

**OPEN AGENDA MEETING**

**Public Comment - Note**

Public Comment on matters within the Commissioners Jurisdiction pursuant to §2-3-103, MCA, public comments will be accepted on any public matter that is not scheduled on the Agenda. No action will be taken at this time.

**Encroachment Permit Application - Action**

1. Application # 2010 - 04 - Pat Brownell, Riverside Contracting Inc., applicant, the Commissioners to decide whether or not to allow Riverside Contracting, Inc. to move heavy equipment back and forth along Montana Avenue in Absarokee during Hwy 78 reconstruction north and south of Absarokee to move heavy equipment back and forth along Montana Avenue in Absarokee during Hwy 78 reconstruction north and south of Absarokee.

**Courthouse Building Insurance - Action**

1. Montana Association of Counties - Joint Powers Insurance Authority - Renewal Application for FY 2010-2011

**Adjourn**

**Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater Board of County Commissioners at 322-8010, 48 hours prior to the meeting.**